

#### Tammy Alexander <alexandertammy@gmail.com>

#### **IAFIS FOIA Request**

4 messages

Tammy Alexander < >
To: foiparequest@ic.fbi.gov

Tue, Nov 3, 2015 at 7:21 PM

Date:11/3/2015

FBI

Record/Information Dissemination Section

Attn: FOIPA Request 170 Marcel Drive

Winchester, VA 22602-4843

Dear FOIA Officer:

This is a request under the Freedom of Information Act.

Date range of request: 3/31/1991 - Present

Description of Request: I am interested in any and all publicly available reports in reference to fingerprints submitted and run through the IAFIS database relating to the William Little homicide that occurred on 3/31/1991 at the Clark Oil Gas station in Bloomington, Illinois. If available, I would like to know the following:

- Print Identifiers (e.g., case numbers, print numbers, associated names, matches, etc.)
- Specific dates prints prints were run.
- Specific dates prints were removed from the database.
- Specific date ranges each print ran.

Please inform me if the estimated fees will exceed this limit before processing my request. I am seeking information for personal use and not for commercial use.

Thank you for your consideration,

Name: Tammy Alexander

Street Address

City/State/ZIP Code:

Telephone (optional):

E-mail (optional):

**Deutsch, Kimberly L. (RMD) (FBI)** <Kimberly.Deutsch@ic.fbi.gov>
To: Tammy Alexander <

Wed, Nov 4, 2015 at 7:43 AM

Good morning,

The FBI has received your Freedom of Information Act/Privacy (FOIPA) request and it will be forwarded to Initial Processing for review. Your request will be processed under the provisions of FOIPA and a response will be mailed to you at a later date.

Requests for fee waivers and expedited processing will be addressed once your request has been assigned a FOIPA request number. You will receive written notification of the FBI's decision.

You have requested records concerning one or more third party individuals. The FBI recognizes an important privacy interest in the requested information. You may receive greater access to these records (if they exist) by providing one of the following: (1) an authorization and consent from the individual(s) (i.e., express authorization and consent of the third party); (2) proof of death (i.e., proof that your subject is deceased); or (3) a justification that the public interest in disclosure outweighs personal privacy (i.e., a clear demonstration that the public interest in disclosure outweighs personal property interests).

The U. S. Department of Justice CERTIFICATION OF IDENTITY (Authorization to Release Information to Another Person)-FORM DOJ-361, and is also available at http://www.fbi.gov/, http://www.fbi.gov/foia/ or http://www.justice.gov/oip/. Note-please provide the following information on the OPTIONAL: Authorization to Release Information to Another Person line: Your name, title/business (if applicable) and a complete and current mailing address. Acceptable forms of proof of death include; obituaries, death certificates, recognized sources that can be documented, written media, Who's Who in America, FBI file that indicates person is deceased or the Social Security Death Index. A waiver or proof of death is not required if date of birth is 100 years ago or greater. Note-a web link in itself does not satisfy proof of death.

Please return the form or letter to one of the following: by mail: FBI, Attn: FOIPA Request, 170 Marcel Drive, Winchester, VA 22602-4843, by fax: (540) 868-4391/4997 or by e-mail: foiparequest@ic.fbi.gov. You may submit an attachment listing additional information that may aid in locating responsive records. Please place your name and contact information on the attachment.

Information regarding the Freedom of Information Act/Privacy is available at http://www.fbi.gov/ or http://www.fbi.gov/foia/. If you require additional assistance please contact the Public Information Officer.

Thank you,

Kimberly L. Deutsch

Management and Program Analyst/ Public Information Officer

Records/Information Dissemination Section Front Office

Records Management Division

Federal Bureau of Investigation

170 Marcel Drive Winchester, VA 22602

Public Information Desk: (540) 868-4593

Fax: (540) 868-4391/4997

From: Tammy Alexander [mailto:

Sent: Tuesday, November 03, 2015 8:21 PM

To: FOIPARequest

**Subject:** IAFIS FOIA Request

Date:11/3/2015

FBI

Record/Information Dissemination Section

Attn: FOIPA Request 170 Marcel Drive

Winchester, VA 22602-4843

Dear FOIA Officer:

This is a request under the Freedom of Information Act.

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Thank you for your consideration,

Name:
Street Address
City/State/ZIP Code:
Telephone (optional):
E-mail (optional):

Tammy Alexander <

Wed, Nov 4, 2015 at 12:57 PM

To: foiparequest@ic.fbi.gov

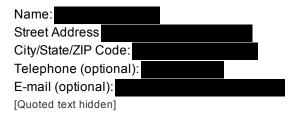
Cc: "Deutsch, Kimberly L. (RMD) (FBI)" <Kimberly.Deutsch@ic.fbi.gov>

Please see the attached proof of death for the victim William Little.

- Obituary from newspaper
- News story with Mr. Little's photo and an article about the crime.

Please let me know if there is anything else I need to provide.

Thank you.





**Deutsch, Kimberly L. (RMD) (FBI)** <Kimberly.Deutsch@ic.fbi.gov>
To: Tammy Alexander <

Wed, Nov 4, 2015 at 3:53 PM

Good afternoon,

The FBI has received your Freedom of Information Act/Privacy (FOIPA) request and it will be forwarded to Initial Processing for review. Your request will be processed under the provisions of FOIPA and a response will be mailed to you at a later date.

Requests for fee waivers and expedited processing will be addressed once your request has been assigned an FOIPA request number. You will receive written notification of the FBI's decision.

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Thank you,

#### Kimberly L. Deutsch

Management and Program Analyst/ Public Information Officer

Records/Information Dissemination Section Front Office

**Records Management Division** 

Federal Bureau of Investigation

170 Marcel Drive Winchester, VA 22602

Public Information Desk: (540) 868-4593

Fax: (540) 868-4391/4997

From: Tammy Alexander [mailto:

Sent: Wednesday, November 04, 2015 1:57 PM

To: FOIPARequest

**Cc:** Deutsch, Kimberly L. (RMD) (FBI) **Subject:** Re: IAFIS FOIA Request

Please see the attached proof of death for the victim William Little.

- Obituary from newspaper
- News story with Mr. Little's photo and an article about the crime.

Please let me know if there is anything else I need to provide.

Thank you.

[Quoted text hidden]

Name: Tammy Alexander Street Address City/State/ZIP Code: Telephone (optional): E-mail (optional): a

# William W. Little

William Walter Little, 18, of 2 Wilmette Drive, Normal, died at 8:41 p.m. Sunday (March 31, 1991) at the scene of an apparent robbery at Clark Super 100 Service Station, Bloomington. A story is on page A1.

Beck Memorial Home, Bloomington, has charge of arrangements.

#### Downloaded on Nov 4, 2015

# B-N killer fled with only \$60

By RANDY GLEASON Pantagraph staff

To the man who killed him, the life of 18-year-old William Little was worth about \$60.

That's roughly how much money was in the cash drawer when an unknown assailant shot Little twice in the chest during a robbery Sunday night at a Bloomington service station.

At 8:41 p.m., he was dead at the scene. An autopsy yesterday indicated both bullets went through his heart.

Little, of 2 Wilmette Drive, Normal, had been working at Clark Super 100 Service Station, 802 E. Empire St., for about four months. But according to a friend, for the

last six weeks he had talked about quitting because the work was boring and he didn't like the hours.

"But he couldn't find another job," said Danny Hartley, 17, of 904 N. Morris Ave.,

The VICTIM



William Little

The SUSPECT



Police sketch of suspect

Bloomington, who became Little's friend while they attended LeRoy High School.

Hartley, who described Little as an "out-

Please see SHOOTING, back page

# SHOOTING

going person just doing his thing," visited his friend at the service station about an hour before the fatal shooting.

"When I was there, he asked if I would stay and talk to him for a while," said a tearful Hartley. "I don't know if that meant anything, but he asked me three or four times. But I had someplace to go, so I left. Any other time I would have been there."

Hartley said his friend regularly made "drops" in the gas station's safe when he accumulated more than enough cash to make change for typical customers. "There was never much more than \$60 in the cash drawer," he said. "That's not worth nobody's life, especially his."

Meanwhile, police are continuing to investigate the slaying. There was no security camera in the station, but several people were in the vicinity when the assailant fled, and authorities have used their descriptions to produce a composite drawing.

The suspect is described as a white male in his mid-20s, with blue eyes, blond hair, a mustache and a ruddy complexion. He is about 6 feet, 2 inches tall and has a slender build. According to witnesses, the man left the scene in a brown sedan with out-of-state license plates. However, police said yesterday that a vehicle matching that description was checked out and turned up nothing.

According to police, a man with a similiar description robbed the same Clark station Dec. 26. He also was described as in his 20s, with

blue eyes, blond hair and a slender build. However, he is supposed to be about 5 feet 10 inches tall and has a fair complexion.

Lt. Bill Emmett of the Bloomington police said yesterday that he has "no idea" whether the incidents are related.

Crimestoppers of McLean County is offering a reward of up to \$2,500 to anyone with information leading to the arrest and indictment of the person responsible for the slaying. Anyone with information should call 828-1111. Callers may remain anonymous.

Meanwhile, people who knew Little can't believe he is gone. "He was an all-around good boy," said Terry Milt, principal of LeRoy High School. "I'm very saddened by the loss."

Little's obituary is on page C6.



Federal Bureau of Investigation
Washington, D.C. 20535

November 23, 2015

MS. TAMMY ALEXANDER

FOIPA Request No.: 1339440-000 Subject: FINGERPRINTS FROM WILLIAM LITTLE HOMICIDE

Dear Ms. Alexander:

This is in response to your Freedom of Information Act (FOIA) request.

Based on the information you provided, we conducted a search of the Central Records System. We were unable to identify main file records responsive to the FOIA. If you have additional information pertaining to the subject that you believe was of investigative interest to the Bureau, please provide us the details and we will conduct an additional search.

For your information, Congress excluded three discrete categories of law enforcement and national security records from the requirements of the FOIA. See 5 U.S. C. § 552(c) (2006 & Supp. IV (2010). This response is limited to those records that are subject to the requirements of the FOIA. This is a standard notification that is given to all our requesters and should not be taken as an indication that excluded records do, or do not, exist.

For questions regarding our determinations, visit the <a href="www.fbi.gov/foia">www.fbi.gov/foia</a> website under "Contact Us."

The FOIPA Request Number listed above has been assigned to your request. Please use this number in all correspondence concerning your request. Your patience is appreciated.

You may file an appeal by writing to the Director, Office of Information Policy (OIP), U.S. Department of Justice, 1425 New York Ave., NW, Suite 11050, Washington, D.C. 20530-0001, or you may submit an appeal through OIP's eFOIA portal at <a href="http://www.justice.gov/oip/efoia-portal.html">http://www.justice.gov/oip/efoia-portal.html</a>. Your appeal must be received by OIP within sixty (60) days from the date of this letter in order to be considered timely. The envelope and the letter should be clearly marked "Freedom of Information Appeal." Please cite the FOIPA Request Number in any correspondence to us for proper identification of your request.

Enclosed for your information is a copy of the FBI Fact Sheet.

Sincerely,

David M. Hardy
Section Chief,
Record/Information
Dissemination Section
Records Management Division

Enclosure



#### FBI FACT SHEET

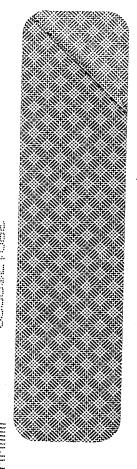
- The primary functions of the FBI are national security and law enforcement.
- The FBI does not keep a file on every citizen of the United States.
- The FBI was not established until 1908 and we have very few records prior to the 1920s.
- **FBI files generally contain reports** of FBI investigations of a wide range of matters, including counterterrorism, counter-intelligence, cyber crime, public corruption, civil rights, organized crime, white collar crime, major thefts, violent crime, and applicants.
- The FBI does not issue clearances or non-clearances for anyone other than its own personnel or persons having access to FBI facilities. Background investigations for security clearances are conducted by many different Government agencies. Persons who received a clearance while in the military or employed with some other government agency should contact that entity. Most government agencies have websites which are accessible on the internet which have their contact information.
- A criminal history summary check or "rap sheet" is NOT the same as an "FBI file." It is a listing of information taken from fingerprint cards and related documents submitted to the FBI in connection with arrests, federal employment, naturalization or military service. The subject of a "rap sheet" may obtain a copy by submitting a written request to FBI, Criminal Justice Information Services (CJIS) Division, Record Request, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306. Along with a specific written request, the individual must submit a new full set of his/her fingerprints in order to locate the record, establish positive identification, and ensure that an individual's records are not disseminated to an unauthorized person. The fingerprint submission must include the subject's name, date and place of birth. There is a required fee of \$18 for this service, which must be submitted by money order or certified check made payable to the Treasury of the United States. A credit card payment option is also available. Forms for this option and additional directions may be obtained by accessing the FBI Web site at www.fbi.gov/about-us/cjis/background-checks/background\_checks.
- The National Name Check Program (NNCP) conducts a search of the FBI's Universal Index (UNI) to identify any information contained in FBI records that may be associated with an individual and provides the results of that search to a requesting federal, state or local agency. Names are searched in a multitude of combinations and phonetic spellings to ensure all records are located. The NNCP also searches for both "main" and "cross reference" files. A main file is an entry that carries the name corresponding to the subject of a file, while a cross reference is merely a mention of an individual contained in a file. The results from a search of this magnitude can result in several "hits" and "idents" on an individual. In each instance where UNI has identified a name variation or reference, information must be reviewed to determine if it is applicable to the individual in question.
- The Record/Information Dissemination Section (RIDS) searches for records and provides copies of FBI files responsive to Freedom of Information or Privacy Act (FOIPA) requests for information. RIDS provides responsive documents to requesters seeking "reasonably described information." For a FOIPA search, the subject's name, event, activity, or business is searched to determine whether there is an associated investigative file. This is called a "main file search" and differs from the NNCP search.

FOR GENERAL INFORMATION ABOUT THE FBI, VISIT OUR WEBSITE AT www.fbi.gov

U.S. Department of Justice Federal Bureau of Investigation 170 Marcel Drive Winchester, VA 22602-4843

Official Business Penalty for Private Use \$300

MAILED FROM ZIP CODE 22602





#### **FOIA Request**

1 message

Tammy Alexander

To: FOIA Officer@isp.state.il.us

Tue, Dec 1, 2015 at 9:28 AM

Dear Master Sergeant Lyddon:

Under the Freedom of Information Act, 5 U.S.C. subsection 552, I am requesting information or records on the investigation(s) in reference to the following criminal cases:

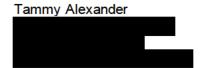
Please provide any and all reports in reference to fingerprints submitted and run through the ISP AFIS database relating to the William Little homicide that occurred on 3/31/1991 at the Clark Oil Gas station in Bloomington, Illinois. I would like to know the following:

- Print identifiers (e.g., case numbers, print numbers, associated names, matches, etc.)
- Specific dates prints were run.
- Specific dates prints were removed from the database.
- Specific date ranges each print ran

If there are any fees for searching for, reviewing, or copying the records, please notify me before processing.

If you deny all or any part of this request, please cite each specific exemption you think justifies your refusal to release the information and notify me of appeal procedures available under the law.

Sincerely,



|  |  |  | More |
|--|--|--|------|
|  |  |  |      |

#### FOIA #15-2602 Response

Inbox x



#### FOIA\_Officer@isp.state.il.us

Dec 4 (1 da

to me

12/04/2015

Tammy Alexander FOIA #15-2602

Thank you for writing to the Illinois State Police with your request for information pursuant to the Illinois Freedom of Information Act, 5 ILCS 140/1 et seq.

On December 2, 2015, we received your request for the following: fingerprints submitted and run through the ISP AFIS database relating to the William Little homicide that occurred on 3/31/1991 at the Clark Oil Gas station in Bloomington, Illinois.

The Illinois State Police has no documents responsive to your request, other than what was provided to you in FOIR #12-0761, in which you were provided with the complete laboratory case file #P91-751. Names and print numbers as request are prohibited from being released.

Respectfully, Aaron Harris, Esq. Freedom of Information Officer 801 S. Seventh St., Suite 1000-S Springfield, Illinois 62703



#### **Tammy Alexander**

Those prints have NOT been run since 5-28-91. Still working on getting the tr...



4:39 PM (20 hou

PAGE: 01/01

JOB INFORMATION JOB INITIATED : 05/28/91 15:56

JOB NO. : 28-2-5002-5-1 CREATE STARTED : 05/28/91 15:56

OPERATOR ID: 247 CREATE TERMINATED: 05/28/91 15:56

TERMINAL ID: PF021

LATENT INFORMATION

CASE NO. : P91-00751 EXHIBIT : 004101 ORIG.OP.ID: 247

SEX : ? DOO : 03/31/1991 ORIG.T.ID : PF021

OFFENSE: A AGENCY: C91-2150 INPUT DATE: 05/28/91

ORIGINATOR: IL0570100 F.NO.: 12345-67890 DIDB FLAG: Y

MINUTIA : 13 ADJACENT: \*\*\*\*-\*\*\* YOB THLD. : 0000

S.REGIONS : W PATTERN : W,R

\*\*\*\*\* MINUTIA DB REGISTRATION COMPLETED \*\*\*\*\*

DIGITAL IMAGE INFORMATION

OPTICAL DISK MEDIA: 0D055 CREATE TERMINATED: 05/28/91 15:59

\*\*\*\*\* DIDB REGISTRATION COMPLETED \*\*\*\*\*

0 5.28011

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| JOB NO. :      | 28-2-5002-5 | 5-0 |   |           |                  | MATCH  | STARTED      | :  | 05/28 | 3/91   | 15:29           |
| OPERATOR ID:   | 247         |     |   |           |                  | MATCH  | TERMINATE    | ): |       |        | 15:49           |
| TERMINAL ID:   | PF021       | •   | PRIORIT                                 | Y: 1      |                  |        | FMP TIME     |    | 0175. |        |                 |
|                | INFORMATION |     | , |           |                  |        |              | _  |       | :      | *****           |
| CASE NO. :     | P91-00751   |     | EXHIBIT                                 | : 6       | 004101           |        | ORIG. OP. II | ): | 247   |        |                 |
| SEX :          | ?           |     | DOO                                     | : 8       | 3/31/19          | 91     | ORIG. T. ID  | =  | PF02: | L      |                 |
| OFFENSE :      | A           |     | AGENCY                                  | : 0       | 91-2150          |        | INPUT DATE   | Ξ: | 05/28 | 3/91   |                 |
| ORIGINATOR:    | IL0570100   |     | F.NO.                                   | : 1       | 12345-67         | 890    | L.O.C.       | :  | 255   |        |                 |
| MINUTIA :      | 013         |     | ADJACEN'                                | <b>T:</b> | ****             | * *    | N. O. C. I.  | •  | 10    |        |                 |
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| 4              | 03.         |     |   |           | R-LWLLL          |        | 1938         | 1  |       | Ä      |                 |
| 5              | 01          |     |   |           | R-LAAAA          |        | 1948         | 3  |       | A      |                 |
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| PAGE: 002/012 | P | AGE | : | 002/ | $\sqrt{012}$ |
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| 7    | · · · · · · · · · · · · · · · · · · ·  | <b>01</b>  | Ø3 <b>51</b> | WLWWR-WWLWL | M   | 1958 | 2   | A      |
| 8    | The second of th | <b>Ø</b> 4 | 0347         | WWWR-WWWLL  | M   | 1951 | . 5 | A      |
| 9    | Companies of Spiritual Companies Companies   | <b>Ø1</b>  | 0327         | RRRRR-LLLLL | M   | 1959 | 2   | A      |
| 10   |  | 02         | 0323         | RRRRR-LWLLL | M   | 1952 | 2   | A      |
|      | ** LIMIT OF  | CANDI      | DATES BY     | CLPSIZE **  |     |      |     |        |

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| * [15* ***** L]             | CANDIDATE | LIST ****   |               | 05/28/91 11:22<br>PAGE:001/012 |
|-----------------------------|-----------|-------------|---------------|--------------------------------|
| JOB INFORMATION             |           | JOB I       | NITIATED :    | <b>05/28/91 11:0</b> 5         |
| JOB NO. : 28-2-5001-7-0     | 3         | MATCH       | STARTED :     | <b>05/28/91 11:0</b> 6         |
| OPERATOR ID: 247            |           | MATCH       | TERMINATED:   | 05/28/91 11:21                 |
| TERMINAL ID: PF021          | PRIORITY: | 1 TOTAL     | FMP TIME :    | 0171.32 MIN.                   |
| SEARCH-PRINT INFORMATION    |           |             |               | ,                              |
| CASE NO. : P91-00751        | EXHIBIT : | 004101      | ORIG.OP.ID:   | 247                            |
| SEX : ?                     | DOO :     | 03/31/1991  | ORIG.T.ID:    | PF021                          |
| OFFENSE : A                 | AGENCY :  | C91-2150    | INPUT DATE:   | 05/28/91                       |
| ORIGINATOR : IL0570100      | F.NO. :   | 12345-67890 | L.O.C. :      | 255                            |
| MINUTIA : 013               | ADJACENT: | ****        | N. O. C. I. : | 10                             |
| S.REGIONS : W               | PATTERN:  | W.R         | YOB THLD. :   | 0000                           |
| INQ. TYP                    | CLPSIZE : | 010         |               |                                |
| CANDIDATE-PRINT INFORMATION | 1         |             | N.O.C :       | 255                            |
| RANK SID NO. F#             | SCORE     | PATTERN SE  | X YOB R       | EG R.TYP                       |
| 1 01                        | 0477 RL   | RWR-LLLLL M | 1963          | 3 A                            |
| 2 03                        | 0403 RW   | RRR-LWLLL M | 1962          | 2 A                            |
| 3 05                        | 0363 RL   | RWR-LWLWL M | 1964          | 1 A                            |
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| 7    |  | 03    | Ø <b>31</b> 5 | WWRWR-WLLWL | M   | 1968   | 2   | A      |  |
| 8    | A parent dipose of the last                          | 02    | 0314          | WRRWR-WLLLL | M   | 1941   | 5   | A      |  |
| 9    |  | 03    | 0309          | RARRR-LRLLL | F   | 1950   | 5   | A      |  |
| 10   |  | 04    | <b>Ø298</b>   | RWWWR-LWLLL | M   | 1969   | 2   | A      |  |
|      | ** LIMIT OF  | CANDI | DATES BY      | CLPSIZE **  |     |  | •   |        |  |

PAT 528-91

# Terrance W. Gainer

#### ILLINOIS STATE POLICE

May 31, 1991

Chief of Police Bloomington Police Department 109 East Olive Bloomington, Illinois 61701 Agency #C91-2150 B. of C.S.S. #X91-0120-9-1 Laboratory #P91-751

Attention: Sergeant Gene Irvin

OFFENSE:

Armed Robbery/Murder

VICTIM(S):



On April 3, 1991, the following evidence was received from CST Edward Kallal of the Bureau of Crime Scene Services at the Morton Laboratory.

#### EXHIBIT ITEM SUBMITTED

#4 Nine (9) latent lifts on eight (8) lift backings

#7 Inked fingerprint and palmprint cards marked

On April 10, 1991, the following evidence was received from Evidence Locker #6 at the Morton Laboratory.

#### EXHIBIT ITEM SUBMITTED

#12 Inked fingerprint and palmprint cards marked



#### EXAMINATION AND RESULTS

Examination of Exhibit #4 revealed seven (7) latent impressions suitable for comparison. Comparison revealed that two (2) of the seven (7) suitable latent impressions were made by the person whose inked fingerprints and palmprints appear on the cards marked Comparison of the five (5) remaining suitable latent impressions to the inked fingerprints of the above listed subjects did not reveal any identifications.

An AFIS evaluation of Exhibit #4 revealed one (1) latent impression suitable for AFIS processing. An AFIS search of the AFIS suitable latent impression did not reveal an identification. The unidentified AFIS latent impression has been registered in the AFIS unresolved latent print database. Please advise this laboratory when the case is closed so that the latent impression can be deleted from AFIS.

Bloomington Police Department May 31, 1991

Laboratory #P91-751 Page #2

#### EVIDENCE DISPOSITION

The above evidence will be retained in our evidence vault and should be picked up within 30 days.

Exhibit #4 should be resubmitted in the event additional inked fingerprints, including those for elimination purposes, become available.

Respectfully submitted,

Chris C. Jacobson Forensic Scientist

CCJ:d

cc: CST Edward Kallal

McLean County State's Attorney

# Terrance W. Gainer Director

#### ILLINOIS STATE POLICE

September 19, 1991

Chief of Police Bloomington Police Department 109 East Olive Bloomington, Illinois 61701

Agency #C91-2150 BCSS #X91-0120-9-1 Laboratory #P91-751 (Supplemental) Reference #P91-2236

Attention: Sergeant Gene Irvin

OFFENSE:

Armed Robbery/Murder

SUSPECT(S):

VICTIM(S):

On September 12, 1991, the following evidence was received from CST R. D. McKinley.

#### ITEM SUBMITIED EXHIBIT

#4

Nine (9) latent lifts on eight (8) lift backings

#### EXAMINATION AND RESULTS

Comparison of the five (5) remaining previously reported suitable latent impressions in Exhibit #4 to the inked fingerprints marked submitted in Laboratory Case #P91-2236, did not reveal any identifications.

#### EVIDENCE DISPOSITION

The above evidence will be retained in our evidence vault and should be picked up within 30 days.

Exhibit #4 should be resubmitted in the event additional inked fingerprints, including those for elimination purposes, become available.

Respectfully submitted

Chris C. Jacobson Forensic Scientist

CCJ:a

cc: McLean County State's Attorney

CST Edward Kallal J



Division of Forensic Services

George H. Ryan

October 13, 1999

Sam W. Nolen
Director

DETECTIVE TOM SANDERS
BLOOMINGTON POLICE DEPARTMENT
305 \$ EAST ST
BLOOMINGTON IL 61701-5247

Agency #91-002150 CSSC #X91-0120-9-1 Laboratory #P91-751 (Supplemental)

OFFENSE:

Murder/Armed Robbery

VICTIM(S):

SUSPECT(S):

RECEIVED:

October 13, 1999

FROM: Detective Tom Sanders.

**EXHIBIT** 

ITEM SUBMITTED

#15

Two (2) handwritten notes and one (1) envelope (previously processed)

#16

Two (2) handwritten notes and one (1) envelope (previously processed)

#17

Fingerprint and palmprint cards marked

#18

Fingerprint card marked

#### **EXAMINATION & RESULTS**

Examination of Exhibit #15 revealed one (1) latent impression suitable for comparison. Comparison revealed that the suitable latent impression was made by the person whose fingerprints appear on the card marked.

Examination of Exhibit #16 revealed one (1) latent impression suitable for comparison. Comparison revealed that the suitable latent impression was made by the person whose fingerprints appear on the card marked.

All further examination of Exhibits #15 and #16 has been deferred. Proper care should be taken in handling the above exhibits should additional fingerprint processing be needed at a later date.

Continued . . . . .

Bloomington Police Department October 13, 1999

Laboratory #P91-751 (Supplemental) Page #2

#### **EVIDENCE DISPOSITION**

The above evidence will be retained in our evidence vault and should be picked up within 30 days. Exhibits #15 and #16 should be resubmitted in the event additional examination is required.

Respectfully submitted

Chris C. Jacobson Forensic Scientist

CCJ:I

cc: McLean County State's Attorney

CSI Gary Henson



Division of Forensic Services

George H. Ryan

November 22, 1999

Sam W. Nolen Director

DETECTIVE TOM SANDERS
BLOOMINGTON POLICE DEPARTMENT
305 S EAST ST
BLOOMINGTON IL 61701-5247

Agency #91-002150 CSSC #X91-0120-9-1 Laboratory #P91-751 (Supplemental)

OFFENSE:

Murder/Armed Robbery

VICTIM(S):

SUSPECT(S):

RECEIVED:

November 3, 1999

FROM: T. L. Walters

**EXHIBIT** 

ITEM SUBMITTED

#4

Nine (9) latent lifts on eight (8) lift backings (resubmitted)

#### **EXAMINATION & RESULTS**

Comparison of the remaining previously reported suitable latent impressions in Exhibit #4 to the submitted fingerprint card marked did not reveal any identifications. No additional comparisons were made at this time.

#### **EVIDENCE DISPOSITION**

The above evidence will be retained in our evidence vault and should be picked up within 30 days. Exhibit #4 should be resubmitted in the event additional fingerprints become available.

Respectfully submitted

Chris C. Jacobson Forensic Scientist

CCJ:I

cc: McLean County State's Attorney 

Crime Scene Services Command 

✓

Division of Forensic Services Morton Forensic Science Laboratory 1810 S MAIN

MORTON, Illinois 61550-2983 (309) 263-7491 (Voice) \* 1-(800) 255-3323 (TDD)

George H. Ryan Governor

July 12, 2000

Sam W. Nolen Director

**DET TE SANDERS** BLOOMINGTON POLICE DEPARTMENT 305 SOUTH EAST STREET **BLOOMINGTON IL 61702** 

Laboratory Case #P91-000751 Agency Case #91-2150 SŰPPĽEMENTAL REPORT

OFFENSES: Murder/Robbery SUSPECT: VICTIM:

The following evidence was received from Detective Tom Sanders by the Morton Forensic Science Laboratory on June 22, 2000:

EXHIBIT

ITEM SUBMITTED Nine latent lifts on eight lift backings

Copy of a fingerprint card marked 19

The following evidence was received from T. E. Sanders by the Morton Forensic Science Laboratory on July 6, 2000:

**EXHIBIT** 

ITEM SUBMITTED

Fingerprint card marked

**EXAMINATION AND RESULTS:** 

Comparison of the remaining previously reported suitable latent impressions in Exhibit #4 to the submitted copy of a fingerprint card marked did not reveal an identification; however, legible inked fingerprints, including the extreme tip and side areas, are needed for a conclusive comparison.

Comparison of the one remaining previously reported AFIS suitable latent impression in Exhibit #4 to the submitted inked fingerprint card marked did not reveal an identification. No additional comparisons were made at this time.

The evidence will be returned at the laboratory. Exhibit #4 should be resubmitted in the event additional inked prints, including those for elimination purposes, are submitted.

Respectfully submitted,

Chris C. Jacobson Forensic Scientist

cc: CRIME SCENE SERVICES COMMAND (X91-0120-9-1) MC LEAN COUNTY STATE'S ATTORNEY

Division of Forensic Services Forensic Sciences Command

#### **TELEPHONE CONVERSATION RECORD**

| Talked with         | om Smeus<br>Name | of           | Bloomington   | rigolioy         |
|---------------------|------------------|--------------|---------------|------------------|
| on                  | 110/ov<br>Date   |              | /0:15 Time    | Case No          |
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| Reason for Call:    |                  | . ·          | ,             |                  |
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(SP 6-125 (9/97)

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| ) /4-10-91 / Evidence Locker                        |  |
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|   | Respectfully submitted,  |
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| CST #Ed Kallal                                      | Forensic Scientist   |
| AL ACAM.  |  |

# ILLINOIS STATE POLICE DIVISION OF FORENSIC SERVICES AND IDENTIFICATION BUREAU OF FORENSIC SCIENCES

|            | LATENT PRINT WORKSHEET                               | LAB CASE \$ 091 -757   |
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| PACKAGING  | DATE COMPLETED AGENCY EXAMINED SIGN                  | PAGE OF STATE OF STAT |
|            | EX#4 - Nine(2) latent lats on cish(6) lift boo       | kings -> so  |
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|            | This de push bar on door - Nosur.                    |  |
|            | 4c - " Inside down glass" - No Suit                  | 7777   |
|            | 4D ->" Inside door glass" -> Two (a) suit> +D), 1    | (D,Q   |
|            | 4E + Trande door frame" -> Ore() suit -> 4E1         |  |
|            | 4F - Inside door glass" - Onthe suit 4F1             |  |
|            | 46 - " Inside door glass" > No suit.                 |  |
|            | 4H > "Entrance door hundle outside (uside of hundle) | ) - chess - 4HI  |
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|            | EX. # 12 - To ked Sincerprint and polimprint en      | 1  |
| 36         | EX. # 12 - Inked Lingerprint and polmprint en        |  |
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E = ENVELOPE W = WRAPPING

#### LATENT PRINT MATRIX SHEET

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#### DIVISION OF FORENSIC SERVICES AND IDENTIFICATION BUREAU OF FORENSIC SCIENCES

|           | LAB CA   | 6E #        | P11-9    | 751         |  |    |
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ISP 6-42 (6/89)

#### LATENT PRINT MATRIX SHEET

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Division of Forensic Services Forensic Sciences Command

|                           |  | LATENT PRI   | NT WORKSHEET   | LABCA    | ASE#       | f-7/      | 75 ( | ļ    |               |
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| ACKAGING                  | 10-13-99   | Tom Gand   | PP5  | PAGE     | / 0        | F/        |      |      | SNS<br>SNS    |
| Š                         | DATE COMPLETED   | AGENCY   | EXAMINER'S SIG   | SNATUR   | E .        |           |      | • ]  | ×             |
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|                           | Dofon  | red  |  | •,       | 50         | sport     | Ø.   |      |               |
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| TEMS PROCESSED LATENTS    | PRINTS OF VALUE PRINTS OF PRINTS OF PRINTS OF PRINTS COMPARED PRINT CARD COMPARED PRINTS OF PRINTS | MAGE<br>ENHANCEMENT<br>ENHANCEMENT<br>LASER<br>EXAMS<br>EXAMS<br>NEGATIVES<br>PHOTOGRAPHS<br>PHOTOGRAPHS<br>HADE<br>UFTS | LI LRI LIM   | DI       | LI         | LRI       | TLI  | L/LI | DI            |
| TEMS<br>PROCES!<br>ATENTS | EVALUATED PRINTS OF VALUE PRINTS COMPARED PRINT CARI COMPARED PRINTS COMPARED PRINTS IDENTIFIED    | MAGE<br>BNHANG<br>BNHANG<br>BXAMS<br>NEGATIVE<br>NEGATIVE<br>NADE<br>NADE<br>NADE  |  | 1.5      |            |           |      |      |               |
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| DA 6144                   | ANO CODES  |  | $\frac{1}{2} \left( \frac{1}{2} \right)^{-\frac{1}{2}} = \frac{1}{2} \left( 1$ |          |            | ٠.        |      |      |               |
| S                         | - <b></b>  | PL = PLASTIC   | BX = BOX<br>B = BAG  | OTHE     | R          |           |      |      |               |
| 0                         | = ORIGINAL   | P = PAPER  | E = ENVELOPE   | 1. —     |            | - :: -    |      |      |               |
|                           | = CAUTION LABEL  |  | W = WRAPPING   | ž. —     |            |           |      |      |               |

#### LATENT PRINT MATRIX SHEET

| KEY: TYPE<br>F = FINGERPRINT T = TIP               | ID = FIN | GER/PA             | LM:   |    |  | <del></del> = | NOT      | COMF     | PARED |     |        | LA   | B CAS | E#             | Œ | A A | P9.    | 1-75     | 516 | ز څ   |          |          |
|--|----------|--------------------|-------|----|--|---------------|----------|----------|-------|-----|--------|------|-------|----------------|---|-----|--------|----------|-----|-------|----------|----------|
| P = PALMPRINT M = MA<br>FR = FRAGMENT<br>J = JOINT | JOH CASE | ✓ = COI<br>O = COI |       |    |  | ED            |          |          |       |     |        |      |       | AMINE<br>ADDIT |   |     | D PRII |          |     |       |          |          |
| EXHIBIT NUMBER OF EVIDENCE                         |          |                    | 15    | 16 |  |               |          |          |       |     |        |      |       |                |   |     |        |          | :   |       |          | <u> </u> |
| SUBEXHIBIT DESIGNATION OF EVIDENCE                 |          |                    | A     | A  |  |               |          |          |       |     |        |      |       |                |   | -   |        |          |     | .9555 | 3        |          |
| NUMBER OF THE SUITABLE LATENT IMPRESSION           |          |                    | (     | 1  |  |               |          |          |       |     |        |      |       |                |   |     |        |          |     |       | 34.      |          |
| TYPE OF LATENT IMPRESSION                          |          | F                  | F     |    |  |               |          |          |       |     |        |      |       |                |   |     | _      |          | :   |       | ļ.,      |          |
| AFIS SEARCH = Y/IDENT MADE: Y = YES, N =           |          | /                  | /     | /  |  |               |          |          |       | ./  |        |      |       |                |   |     |        |          |     |       | $\angle$ |          |
| VERIFICATION                                       |          | EM13K              | 61/3K | A  |  |               |          |          |       |     |        |      |       |                | ļ |     |        |          | ;   |       |          |          |
| STANDARDS: NAME OF SUBJECT                         | TYPE     | EX.#               |       |    |  | <u> </u>      | <u> </u> |          | -     | RES | ULT OF | COMP | ARISO | N              |   |     |        |          |     | · ·   |          | •        |
|  | FPP      | 17                 | #1    | #1 |  |               |          |          |       |     |        |      |       |                |   |     |        |          |     |       |          |          |
|  | F        | 18                 | _     | -  |  |               |          |          |       |     |        |      |       |                |   |     |        |          |     |       |          |          |
|  | 11117    |                    |       |    |  |               |          |          |       |     | 1      |      |       |                |   |     |        | <u> </u> |     |       |          |          |
|  |          | -                  |       |    |  |               |          | <u> </u> |       |     |        |      |       |                |   |     |        |          |     |       |          |          |
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Division of Forensic Services Forensic Sciences Command

|   |  |  | I ATENT OD!  | NT WORKSHEET                               | LAB CASE # | 191-75       |          |               |
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|   |  |  | CAIENTPAN  | 11 WORKSHEET                               | ORIGINAL   | SUPPLEMEN    | п J      |               |
|   | PACKAGING  | DATE STARTED  //-3 - 99  DATE COMPLETED  //-/Z - 99                              | RECEIVED FROM  Tommy Walf  AGENCY  Blooming for  | EXAMINER'S SIG                             | PAGE ( O   |              |          | K REPACKAGING |
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|   | ITEMS PROCESSED LATENTS                          | EVALUATED PRINTS OF VALUE PRINTS COMPARED PRINT CARDS COMPARED PRINTS IDENTIFIED | IMAGE<br>ENHANCEMENT<br>EXAMS<br>CASER<br>EXAMS<br>TAGESTRVES<br>TAGESTRVES<br>TAGE<br>PHOTOGRAPHS<br>MADE<br>MADE<br>MADE<br>MADE | AFIS; Number of Fings Type Li LRI LIM      |            | cations      | ULI      | Ð             |
|   | S<br>N<br>C                                      | GING CODES:  = SEALED I = NONE  = ORIGINAL = CAUTION LABEL                       | PL = PLASTIC<br>P = PAPER  | BX = BOX B = BAG E = ENVELOPE W = WRAPPING | OTHER 1,   |              |          |               |

#### LATENT PRINT MATRIX SHEET

| KEY: TYPE<br>F = FINGERPRINT                |                    | _ ID = FING | COMPARISON<br>SER/PALM<br>IPARED, NO ID | - = NOT CO | MPARED                                 | LAB CASE #           | 91-751(5)                             |             |
|---|--------------------|-------------|---|------------|--|----------------------|---------------------------------------|-------------|
| P = PALMPRINT<br>FR = FRAGMENT<br>J = JOINT | M = MAJOR CA       |             | MPARED, NO ID; NEED                     |            |  | EXAMINER<br>ADOITION | AL INKED PRINTS                       | , act       |
| EXHIBIT NUMBER OF EVIDENCE                  | E                  |             | 4 4 4 4                                 | 14         |  |                      | -                                     |             |
| SUBEXHIBIT DESIGNATION OF                   | EVIDENCE           |             | DDFA                                    | 1 1        |  |                      |                                       |             |
| NUMBER OF THE SUITABLE LA                   | TENT IMPRESSION    |             | 1211                                    | / / /      |  |                      |                                       | -           |
| TYPE OF LATENT IMPRESSION                   |                    |             | FFFF                                    | [F]        |  |                      |                                       |             |
| AFIS SEARCH = Y / IDENT MAD                 | E: Y = YES, N = NO |             |   |            |  |                      |                                       |             |
| VERIFICATION                                |                    |             |   |            | :                                      |                      |                                       |             |
| STANDARDS: NAME OF SUBJE                    | ECT                | TYPE EX.#   |   |            | RESULT OF                              | COMPARISON           | · · · · · · · · · · · · · · · · · · · | <del></del> |
|   |                    | FRP 17      | 1/1/                                    |            |  |                      |                                       |             |
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Division of Forensic Services Forensic Sciences Command

|                   |  | LATENT PRINT   | WODKSHEET                    | LAB CAS      | = # <i>P</i> | 7-7.      | 51       |              |          |
|-------------------|--|--|------------------------------|--------------|--------------|-----------|----------|--------------|----------|
|                   |  | LAIENI PRIVI   | HORRORELI                    | ORIGINAL     | . /\$        | UPPLE     | MENT     | <b>D</b>     |          |
|                   | DATE STARTED   | RECEIVED FROM  |                              |              | -            | =         |          |              |          |
| 2                 | 6.30-00  | Tom Sunder   | 5                            | PAGE /       | OF           | /         |          | _ S          |          |
| PACKAGING         | DATE COMPLETED   | AGENCY   | EXAMINER'S SI                | SNATURE      |              |           |          | 4            |          |
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| - three           | * Compore  | remaining suchs<br>listed suspec   | from EX                      | #4 H         | l, P         | ho        |          |              |          |
| į                 | bolow  | listed suspec  | 4 - J                        | י אינה       | 20           |           |          |              |          |
|                   |  | apare Afis suits r   | esmaining !                  | sie pr       | log          | : <u></u> | ]        |              |          |
|                   | 411 >0   | uly AFIS suit  |                              |              |              |           |          |              |          |
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| 30                | 1) EX. #19 >C  | opy of a Finge   | <u>'/'</u>                   |              |              |           |          |              |          |
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|                   |  | 닭   닭  | Туре                         |              | Identifi     | cations   |          |              |          |
|                   |  | IMAGE<br>ENHANCEMENT<br>EXAMS<br>LVSER<br>EXAMS<br>EXAMS<br>NEGATIVES<br>TAMEN<br>PHOTOGRAPHS<br>MADE<br>LIFTS | LI LAI FII                   | vi Di        | LI           | LRI       | TLI      | I/LI         | DI       |
| TEMS<br>PROCESSED | LATENTS EVALUATED PRINTS OF VALUE PRINTS COMPARED COMPARED PRINT CARD  | MADE  MADE  MADE  MADE   |                              | .   -        |              |           |          |              |          |
| TEMS              | PRINTS<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA<br>COMPA | <b>医与医型型剂以及</b>  |                              |              |              |           |          |              |          |
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| . 5551            | (AGING CODES:  |  |                              |              |              | ,         |          |              |          |
| PACK              | S = SEALED<br>N = NONE   | PL = PLASTIC<br>P = PAPER  | BX = BOX<br>B = BAG          | OTHE         | :rt          |           |          |              |          |
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#### LATENT PRINT MATRIX SHEET

| KEY: TYPE  F = FINGERPRINT T = TIP  P = PALMPRINT M = MA  FR = FRAGMENT  J = JOINT | RESULT OF ID = FIN  = CO O = CO | GER/P/<br>MPARE | ALM<br>ED, NO | ) ID        |    |    | : NO        | ГСОМ         | PAREC    | )    |        | -        | AB CA:   | ER   | ı inki  |          |              | 1510<br>W     | ( <del>5</del> ) | 5        |              |              |
|--|---------------------------------|-----------------|---------------|-------------|----|----|-------------|--------------|----------|------|--------|----------|----------|--|---------|----------|--------------|---------------|------------------|----------|--------------|--------------|
| EXHIBIT NUMBER OF EVIDENCE   |                                 |                 | 14            | 4           | 4  | 4  | 4           |              |          |      |        | Ī        |          | 1  | 1       | ļ        | 1            |               |                  | <u> </u> |              |              |
| SUBEXHIBIT DESIGNATION OF EVIDENCE   | ····                            |                 | D             | D           | F  | I  | <del></del> | <del> </del> |          |      |        | <u> </u> | <u>!</u> | <u>1</u>                                     |         | <u> </u> | <u> </u><br> | <u> </u>      | -                | <u>!</u> | :            | <u>!</u><br> |
| NUMBER OF THE SUITABLE LATENT IMPRESSION   |                                 |                 | 1             | 2           | 1  | 1  | 1           | Ì            | <u> </u> |      |        |          |          | <u>}</u>                                     | ]       |          |              | <u> </u>      | <del> </del>     | 1        |              | 1            |
| TYPE OF LATENT IMPRESSION  |                                 | F               | F             | ٦           | F  | ٦  |             | Ì            |          |      |        |          | -        |  |         |          | <u> </u>     | <u> </u>      | 1                |          | ·            |              |
| AFIS SEARCH = Y / IDENT MADE: Y = YES, N = A                                       |                                 |                 |               |             |    |    |             |              |          |      | 1      |          |          |  | 1       |          |              | $\overline{}$ |                  |          |              |              |
| VERIFICATION   |                                 |                 |               |             |    |    |             | ĺ            |          |      |        |          | <u>/</u> | <u>                                     </u> |         | Ť        |              |               |                  | /        |              | _            |
| STANDARDS: NAME OF SUBJECT   | TYPE                            | EX.#            |               | -<br>- 1. / |    |    | <b>1_</b>   | <u> </u>     | ٠        | RESI | JLT OF | COMF     | ARISO    | N.   | <u></u> | 1        | <u> </u>     | 1             | <u>L</u>         | <u> </u> |              | <u></u>      |
|  | F                               | 19              | 1             | 0           | /  | ./ | /           |              |          |      |        |          |          |  |         |          |              | Ī             |                  | İ        | $\dot{\Box}$ | <u> </u>     |
|  | F                               | 20              | -             | -           | -  | /  | 1 -         |              |          |      |        |          |          | <u> </u><br> -                               |         |          |              |               |                  |          |              |              |
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|  |                                 | <u> </u>        | <u> </u>      | -           |    |    |             |              |          |      |        |          |          |  |         |          |              |               |                  |          |              |              |
|  |                                 |                 |               |             |    |    |             |              | <u></u>  |      |        |          |          |  |         |          |              |               |                  |          |              |              |
| COMMENTS:  |                                 |                 |               | ****        | ., |    |             |              |          |      |        |          |          |  |         |          |              |               |                  |          |              |              |